

## HYDE PARK SCHOOL

Executive Headteacher:

Mrs.Y.Jones



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Date 13<sup>th</sup> November 2023

Dear Parent, Guardian, Carer

## Re: Schools' Challenge – Sunday 28<sup>th</sup> April

The Delt Shared Services Primary Schools' Challenge helps to promote a healthy and active lifestyle amongst local school children. The event encourages pupils of all abilities to get involved in a 13-week programme, completing 12 miles at school and the final 1.1 mile at the Britain's Ocean City Running Festival on **Sunday 28<sup>th</sup> April** in front of supporters.

Pupils will cover a total of 13.1 miles over a period of 13 weeks promoting a gradual improvement in their running and stamina. The entry fee is £15 per pupil\* and includes the race number, T-shirt and medal. This is a fantastic opportunity and previous experience has shown that even new or reluctant runners enjoy the sense of accomplishment when completing their mile and improving their own 'Personal Best'.

We are offering pupils in Year 2 to Year 6 the chance to take part in this exciting opportunity. The in-school miles will be covered as an 8am session at Mutley Park. Please see the schedule below:

Monday 8am	Tuesday 8am	Wednesday 8am	Thursday 8am
Y5	Y4	Y2	Y3
			Y6

Training will start the week beginning Monday 8<sup>th</sup> January. Sessions start at 8am at Mutley Park; please drop your child off at the park and school staff will walk them back to school.

We are asking for Parent Volunteers to assist with the training sessions and on the final mile; if you are available, please indicate this on the form. You will be contacted once applications have received and ratio reviewed.

All you need to do to enter is complete <u>this</u> form by **Monday 4<sup>th</sup> December**.

A payment will be available on School Money after this deadline and will be communicated to you. By completing this form, you are agreeing to pay the £15 entry fee for your child as well as giving permission for



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them to take part in the Half Marathon Challenge, including training sessions and the final mile. Deadline for payment will be **21<sup>st</sup> March.** 

Photographs will be taken at the event on the Hoe and may be used afterwards for promotional purposes connected with the event.

The date of the half marathon is Sunday 28<sup>th</sup> April. Children will need to be available on this date to take part and an adult will need to collect them after their run. Further details with exact timings will follow.

Yours faithfully,

Mrs Y. Jones Executive Headteacher Mrs R. Greatrex PE Co-ordinator



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